

SHSG/LETPP/UASI Programmatic Report (due quarterly)

Due Dates:

Due 30 days after the end of each quarter.

Project Information:

Subgrant Number: _____ Project Title: _____

Project Mgr.: _____ Phone: _____ Fax: _____

E-Mail Address: _____

Report Period: Calendar quarter and year being reported: _____

1. Project Objectives & Performance Indicators:

2. Quarterly Activities:

3. Problems/Obstacles:

4. Projected Project Completion Date and Timeline:

5. Signature of Project Manager: _____

Submission

Please mail or return by e-mail to:

Franklin County Office of Homeland Security & Justice Programs

Attn: Melissa Pierson

373 S. High Street, 25th floor

Columbus, OH 43215

Phone: (614) 462-5563

Fax: (614) 462-5549

Report may be downloaded and submitted electronically by contacting: mspierson@franklincountyohio.gov