Franklin County
Board of Commissioners
**ECONOMIC DEVELOPMENT & PLANNING**

MEETING AGENDA

# FRANKLIN COUNTY PLANNING COMMISSION

November 12, 2026 1:30pm

Michael J. Dorrian Building
369 South High Street
1st Floor
Commissioners' Hearing Room
Columbus, OH, 43215

1. **Call to order** (Chair)
   - **a.** Roll call (Planning Assistant)
   - **b.** Acknowledgement of quorum (Planning Assistant)
   - **c.** Introduction of staff (Planning Administrator)
2. **Minutes of the October 14, 2026, meeting**
   - **a.** Motion to approve minutes (Commission)
   - **b.** Discussion of minutes (Commission)
   - **c.** Vote by roll call to approve minutes (Planning Assistant)
3. **New business**
   - i. **ZON-26-10**

**140-003010, 140-004361, 140-004363, 140-004362**

| | |
|---|---|
| **Owner / Applicant** | Union 911, LLC / Jack Reynolds |
| **Township** | Franklin |
| **Site location** | 1945 Jackson Road |
| **Acreage** | 3.26 Ac |
| **Utilities** | Private utilities |
| **Current zoning** | Limited Industrial (LI) |
| **Request** | Rezoning from Limited Industrial to Select Commercial Planned District |

- **a.** Staff presentation (Staff)
- **b.** Township presentation
- **c.** Applicant presentation
- **d.** Motion to recommend approval (Commission)
- **e.** Discussion of recommendation (Commission)
- **f.** Vote by roll call to recommend approval (Planning Assistant)

ii. **802-SUB-V**

**22-001621**

| | |
|---|---|
| **Owner / Applicant** | Joshua Beckner |
| **Township** | Plain |
| **Site location** | 8639 Peter Hoover Road |
| **Acreage** | 5.03 Ac |
| **Utilities** | None |
| **Current zoning** | Rural (R) |
| **Request** | Requesting a variance on Section 501.05 of the Franklin County Subdivision Regulations for a lot that does not meet the lot to depth ratio. |

a. Swearing in of staff (Attorney)
b. Staff presentation (Staff)
c. Call for applicant testimony (Chair)
d. Swearing in of applicant (Attorney)
e. Applicant testimony (Applicant)
f. Call for other testimony (Chair)
g. Motion to accept staff report and testimony (Board)
h. Motion to approve request (Board)
i. Motion to declare findings of fact in approval decision (Board)

iii. **PLAIN-26-08**

**220-001668**

| | |
|---|---|
| **Owner / Applicant** | Derrick and Lorraina Neff / Lexus Cain |
| **Township** | Plain |
| **Site location** | 7276 Walnut Street |
| **Acreage** | 5.17 Ac |
| **Utilities** | Private utilities |
| **Current zoning** | Rural (R) |
| **Request** | Rezoning from Rural to Exceptional Use |

a. Staff presentation (Staff)
b. Township presentation
c. Applicant presentation
d. Motion to recommend approval (Commission)
e. Discussion of recommendation (Commission)
f. Vote by roll call to recommend approval (Planning Assistant)

iv. **PLAIN-26-09**

**220-000877**

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|---|---|
| **Owner / Applicant** | Blockchain Properties VII, LLC / Jacob Osborn |
| **Township** | Plain |
| **Site location** | Morse Road |
| **Acreage** | 13.79 Ac |
| **Utilities** | Private utilities |
| **Current zoning** | Agricultural (A) |
| **Request** | Rezoning from Agricultural to Exceptional Use |

**a.** Staff presentation (Staff)
**b.** Township presentation
**c.** Applicant presentation
**d.** Motion to recommend approval (Commission)
**e.** Discussion of recommendation (Commission)
**f.** Vote by roll call to recommend approval (Planning Assistant)

4. **Adjournment to December 9, 2026**

**a.** By voice vote (Chair)