

FRANKLIN COUNTY BOARD OF COMMISSIONERS

GENERAL SESSION AGENDA

September 22, 2026

D R A F T F O R B R I E F I N G

To view General Session via Zoom Webinar, you must register in advance at <https://bit.ly/FranklinCountyBOC>. Meeting ID: 811 9053 2115; Passcode: 1803. Participation and public comment must be made in person. Admission to the Webinar is at the discretion of the Clerk.

Pledge of Allegiance

Approval of the minutes

1. ENGINEER

Resolution No.

Resolution rescinding Resolution No. 0517-26. (Engineer)

Resolution No.

Report (15th) of the Franklin County Engineer, establishing sums of compensation for a portion of the owners of property abutting the Ferris Road Improvement project, Clinton Township, City of Columbus, Franklin County, Ohio. (\$2,298.00)(Engineer)

2. SHERIFF

Resolution No.

Resolution authorizing a transfer of appropriations and a purchase order for the return of prisoners. (Sheriff)

3. EMERGENCY MANAGEMENT AGENCY

Resolution No.

Resolution Authorizing the Franklin County Administrator and the Director of Franklin County Emergency Management and Homeland Security to execute the FY2025 Urban Area Security Initiative (UASI) grant and authorizing the Director of Franklin County Emergency Management and Homeland Security to be the designated Agent for administration purposes.
(\$3,859,748.00)(Emergency Management Agency)

4. FRANKLIN COUNTY DATA CENTER

Resolution No.

Resolution authorizing Contract Modification and Extension #2 with Popl Co for the procurement of a digital community outreach solution.
(\$6,000.00)(Franklin County Data Center)

Resolution No.

Resolution authorizing a Master Client Agreement with OARnet for the procurement of Broadband and Technology services. (Franklin County Data Center)

5. OFFICE ON AGING

Resolution No.

Resolution authorizing a Contract Modification and Final Extension #4 with Duraline Medical Products, Inc. for Incontinence Supplies. (\$2,131,500.00)(Office On Aging)

Resolution No.

Resolution authorizing an agreement with The Furniture Bank of Central Ohio to provide basic household furnishings and goods for vulnerable older adults in Franklin County. (\$15,000.00)(Office On Aging)

Resolution No.

Resolution authorizing a first contract extension with seven (7) Vendors for Moving & Cleaning Services.
(\$1,250,000.00)(Office On Aging)

6. ECONOMIC DEVELOPMENT AND PLANNING

Resolution No.

Review of a petition to annex 12.39 +/- acres from Mifflin Township to the City of Columbus, Case #ANX-20-26.
(Economic Development and Planning)

7. JOB AND FAMILY SERVICES

Resolution No.

Resolution approving a subaward agreement with Nationwide Children's Hospital for the Franklin County Ready 2 Earn summer youth employment program.
(\$75,000.00)(Job and Family Services)

Resolution No.

Resolution approving a subaward agreement with Greater Columbus Community Helping Hands, Inc. for college and career preparation programming. (\$150,000.00)(Job and Family Services)

8. JUSTICE POLICY AND PROGRAMS

Resolution No.

Resolution authorizing a subgrant award agreement with Columbus Coalition for the Homeless on behalf of the Central Ohio Restored Citizens Collaborative for the planning and implementation of the 2026 Restored Citizens Summit under the FY 2023 Justice Assistance Grant. (\$5,000.00)(Justice Policy and Programs)

Resolution No.

Resolution authorizing a modification to the contract agreement with The Cornerstone Promise, Inc. for the continued support of the BRIDGE respite housing program. (\$10,000.00)(Justice Policy and Programs)

9. PURCHASING

Resolution No.

Resolution approving purchases for various Franklin County agencies. (\$1,306,367.99)(Purchasing)

Resolution No.

Resolution approving purchases for various Franklin County agencies. (\$5,595.96)(Purchasing)

10. BOARD OF COMMISSIONERS

Resolution No.

Resolution to authorize and reappoint Joe Mazzola to serve as the Franklin County Board of Commissioners representative to the OneOhio Region 1 Board arising out of National Prescription Opiate Litigation. (Board of Commissioners)

JOURNALIZATION(S)

COUNTY ADMINISTRATION UPDATE